

Following are page excerpts from the book *The Restoration of Our Republic* totaling approximately one third of the text. If you enjoy this then we are sure you will love the entire book. We encourage you to obtain a copy and to share it with friends and acquaintances. Together we can completely change American politics and claim the covenant blessings. Note the very generous volume discounts to help get the word out.

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The excerpts include the first section and a summary of each of the six concepts for restoring our republic. Concept four is included in its entirety as it outlines the main focus of the independence movement.

THE RESTORATION OF OUR REPUBLIC

**How to Declare Independence from
Party Politics, Special Interests, Mob Democracy,
and Money-Power to Reestablish Freedom and
Liberty in America**

**“And I will restore thy judges as at the first, and thy
counselors as at the beginning: afterwards thou
shalt be called, The city of righteousness,
the faithful city.”
Isaiah 1:26**

**The equality of man originates from the sovereignty of the
individual under God.**

**The Declaration of Independence is America’s superior
preceding and origination document and must be restored to
its proper place of respected authority and legal prominence.**

**The Declaration of Independence asserts the promise of
equality and individual sovereignty.**

**The Constitution was created to deliver individual sovereign
equality by limiting government. The Independence
Movement has come to restore this order.**

The Covenant Power of Republic

Let the covenant power of republic lift you, your family, your neighborhood and community, your city, state, nation, and world. A republic is a government of law. In order for it to be a true republic, it must be based on true law, or God's law. America, a Republic, was founded upon Christian principles and God's law. The great American miracle is that with the acceptance of the responsibilities of self-rule and individual sovereignty, the blessings of Heaven flowed, making individual sovereigns and citizens of America richer in terms of life quality than any previous king who ever lived.

We are now at the crossroads of abandoning of the very principles that made us great. Are we ready to reject all for the false promise of unearned security? Rejection of self-rule is a rejection of God. (1 Sam 8:6, 7 and 10:19) The rejection of God curtails the flow of the blessings of Heaven.

The Declaration of Independence stated authority to create the states arises from the sovereignty and equality of man under agency granted by God. The states thus created became the delegated authority for the creation of the nation under the binding contract of the U.S. Constitution. The only firm basis for the equality of man is the natural, unalienable or vested rights. These rights are given by God and are inseparable from the individual. The restoration of our republic will occur when we again recognize the divine sovereignty of God, appreciate the responsibilities and blessings of our own individual sovereignty as granted by God, and then hold government to its proper role and contractual agreement (the U.S. Constitution).

**Limited Government=Individual Sovereignty, Greatest
Freedom, Most Prosperity**

**Unlimited Government=State Sovereignty, Limited
Freedom, Diminishing Prosperity**

To restore the American ideal, we start with the individual. Our citizenry must be raised up to once again believe in correct principles and desire to partake of the benefits of freedom and liberty available only in a just and virtuous society. The flames of liberty will once again engulf America if the flames are kindled first within the individual. **We cannot fix the head without first healing the heart.**

TABLE OF CONTENTS

BOOK THEME, DEDICATION, SPECIAL THANKS.....	3
TH COVENANT POWER OF REPUBLIC.....	5
OVERVIEW.....	6
BEGINNINGS.....	8
LOOKING FORWARD.....	15
CONCEPT NUMBER ONE THE PROMISE AND THE HOPE.....	22
CONCEPT NUMBER TWO CALLING AND ELECTION.....	34
CONCEPT NUMBER THREE RIGHTS AND RESPONSIBILITIES.....	50
CONCEPT NUMBER FOUR THE POWER OF LOVE VS. THE LOVE OF POWER.....	64
CONCEPT NUMBER FIVE THE LAW.....	94
CONCEPT NUMBER SIX WORK AND GLORY.....	114
BOOK SUMMATION.....	129
HOW TO BEGIN METHODS AND STRUCTURE.....	130
APPENDIX A, REVELATION POLITICAL EXPOSÉ.....	139
APPENDIX B, FREEDOM, A RUSSIAN VIEW.....	150
INDEX.....	158

Book Theme, Honoring Christ

The judgment seat (all political positions) ultimately belongs to Christ. Filling His seat in His absence in a way that honors Him is how we best prepare for His return.
Our prayer and goal is that His Kingdom will come and that His will is done on Earth as it is in Heaven.

Dedication

This book is dedicated with love to our first political Chief Judge, George Washington. If all men were as Washington, a restoration would never be necessary.

In a prayer and a spirit of gratitude, I at one time asked that love and appreciation be carried to Washington, that he might know that the love of liberty yet burns within us, and that we yet cherish the cause that he gave so much to further. A surprising thing happened. I felt the great love of this man coming back and filling the room, but it came back with an admonition. "Now it is your turn." I hope at some future date to meet this great man, and be able to say that we also bore the torch with dignity.

Special Thanks

This book would not have been possible without the efforts of many unselfish and dedicated people who have helped in my feeble attempts to convey into words what is in my heart. Listening ears, focused attention, communication skills and other help have been generously given. Much of this help has come from within my own loving and supporting family. My wife, the love of my life, has been, and always is there. My children, my greatest teachers, have grown up to also be my helpers, typing, editing, and giving invaluable feedback. Thanks to my many friends who have tolerated and helped me, even with my faults and quirks. Lastly, this book is not something that can be claimed as mine; so much help came, line upon line and precept upon precept, with guidance, inspiration and help, to one attempting a work much beyond myself.

OVERVIEW

Saving our Republic and Constitution requires something more powerful than what “is”. What “is” is destroying what ought to “be”. From our nation’s birth, three factors have proved powerful enough to overcome entrenched political evil, public apathy, and even marching and determined redcoats. The same factors are needed today.

These factors are:

- 1. God, the author of liberty, eternal and unchangeable, waiting to be called upon in faith**
- 2. The call to serve, answered by citizen and leader alike.**
- 3. Correct principles in action.**

Our nation is being destroyed by selfishness, especially in high places. Can we rise above our own selfishness? If so, then we can also regain power to call the unselfish (those not seeking just their own will) and the best qualified to lead. This call, answered by both citizen and leader alike, can save our Republic. Our political goal should be to follow the will of God. Then we call to service those who also have this same goal. This leads us toward His kingdom come on earth as it is in heaven. Opposite of the call to serve, we see the followers of evil promoting themselves, and their own objectives and self-interests.

Christ and the Devil operate differently

We see from the study of truth the difference between good and evil. The ultimate expression of good, the Son of God, was called and chosen by God. Christ came, not to do His own will, but the will of Him who sent Him (John 5:30). Thus the Father honored the Son. This is our pattern. We honor Christ by striving to do His will. Our hope in Christ is He will then honor us by establishing His Kingdom on Earth. Much of His Kingdom come on Earth as it is in Heaven is done through His servants on Earth. We recognize that ultimately all political power (the judgment seat) belongs to Christ.

Christ’s power comes from his honor. Christ is so

honorable; all that is good seeks to obey his voice. Christ shares his power with those who become honorable like He is. The Declaration of Independence declares that governments derive their just powers from the consent of the governed. It is believed that even the government of heaven receives authority to rule by this consent. In God's kingdom, people are led, not forced or coerced. Christ's life and work was an invitation to follow. Our rule in God's kingdom is over things, not people.

The Devil obtains his power from being a liar, an accuser, and deceiver (Revelation 12:7). The Devil and Earthly followers want power over us. By taking things, they can control people. History shows that political disciples of the deceiver (false prophets and saviors) promote themselves to obtain power. They promise an earthly utopia and security, but ultimately deliver Hell on Earth. Politics have a powerful pull for those seeking to promote themselves. Currently, self-promotion is the heart and core of our established politics.

A change is possible

Is there an alternative to the deceitful, power-seeking, self-promotional and accusatory nature of established politics? The restoration of a house begins at the foundation, not the shingles. The foundation of our nation has been eroded and undermined. The call to serve by a people, who individually reverence God as the ultimate source of all that is good, rebuilds and restores freedom's foundation. This is how God can restore our judges (political leaders) as at the first, preceding a return to righteousness (Isaiah 1:26). The call to serve raises the bar for our political leaders by choosing those not promoting their own selfish interests.

The call to serve by itself, however, is not enough. It must be combined with correct principles and be blessed from on high to overcome what lurks below. We must recognize that an ultimate truth and right does exist, and seek to align ourselves with it. The humility of recognizing this truth can become our strength and ultimately the strength of our nation.

The Political Alternative

Imagine a reversal in current politics. Now politicians stand in front of thousands and say whatever will get them elected. This is followed by little input from citizens until the next election. Imagine instead, thousands organized and called to serve, searching out and supporting the best and most qualified. These candidates could then be put before the ratifying vote of the people. This could be a system of participation that helps, watches, evaluates, gives feed-back, and trains through service. Organization is important to make the call both successful and meaningful. We can follow the Biblical principle, calling many, from which we choose the few (Matthew 20:16, 22:14 Revelation 17:14). We could choose from all participants those who are the most prepared, whose life has been most honorable, and whose hearts are not set upon the honors of men or the things of the world. We could have such a system. This system would promote those who are the most skilled at service and selflessness, instead of those who are the most skilled at flattery and selfishness. It can happen. We have an opportunity to change politics. This book is about those who answer the call. This book is about you.

BEGINNINGS

We restore the political character of America when we learn what it means to say, "This is my country. I am responsible for my government. I will participate and serve to keep citizen government alive. I will value freedom and liberty, allowing the pursuit of happiness more than the politician's promise of unearned ease, security, or wealth. I will join other like-minded Americans and make it so." We will then discover we are part of a divine mandate. We are children of the promise. We face Goliath problems, but our God is a God of miracles. Sometimes these miracles are as simple as smooth stones in a shepherd's sling. What is needed is the courage to go forth, achieving God's glory for what can be. The miracle starts with you.

Awakening

A great manipulation has given the power of the political process to politicians. This power is supported by party politics, special interest, mob democracy and money power. A prideful profanity, a worship of false gods is destroying America. If we allow any man-made standard to replace what we know of God's law as a basis for decisions, this pride becomes a false god. Our political system is overrun by this pride. We see this infection most clearly in four areas: Party politics, Special Interests, Mob democracy, and Money Power.

Definitions:

- **Party Politics.** The political party becomes the standard for right. Power flows from the party. Those who want power fall in line behind or push themselves in front of a political party, regardless of right or wrong.
- **Special Interests.** Individuals or groups seek to beg, borrow, or steal votes and power to selfishly promote their special interests without regard to justice, the ultimate good, or the higher principles of revealed truth.
- **Mob Democracy.** The majority becomes the god that rules. Anything is right so long as the majority agrees; be it plunder, injustice, evil or just plain wrong.
- **Money Power.** The political system is for sale. As with cheap wine, it causes people to become drunk, addicted, lose their morals, and fall into a deep sleep while their souls, and the soul of the nation, are robbed and plundered.

An awakening can restore real power to the people. We call this awakening the Independence Movement. Today's problems have been foretold, but so also, deliverance. We choose the future. The world around us continues to degrade, even as many personally strive to live a good life and make a

difference. Good people tend to keep themselves busy pursuing a full and happy life and naturally expect this if others. It is just as natural however, for those seeking power and unjust gain to combine and organize to achieve their goals of oppression and control. “All that is necessary for the triumph of evil is that good men to do nothing.” (Edmund Burke) If we simply allow those who want power and position to rule and “do it for us” we will get the government we deserve. It took the power of organization and unity, coupled with an underlying goodness to give us a free and independent nation. The call for organization and unity for good is just as urgent today.

America is a Miracle

God is the author of our history. The American miracle began with a special recognition of God as our Father. As a new religious reformation known as the Great Awakening swept this continent, (1740 to 1760) God prepared His people to do a great political work. The work was to raise an entire nation to accept the principles of self-rule (individual sovereignty) and to become a nation of Kings unto God. This miracle required a physical and spiritual separation from the power and politics of Europe. We have been the benefactors of that change.

Blessings of Individual Sovereignty

As people accepted responsibilities, blessings soon followed. We enjoy blessings of freedom, liberty, opportunity, and control over our own destiny that far surpass anything even great kings of the past have known. We can open our garage door and have a powerful modern chariot at our instant beckon and control. We can travel further and faster across more borders than any king of the past. We enjoy a variety of food, culture, entertainment, education, and opportunity, in excess of the highest nobility in bygone ages. The great miracle is that God made blessings of kings available to everyone in the entire nation as we accepted the responsibility of self-rule.

The sad reality is that if we reject the responsibilities, we

will also lose the blessings. The temptation is to let go of the responsibilities God wants for us, his children, to receive as a prelude to blessings. Give up the responsibilities and the blessings quickly evaporate. We cannot have blessings without responsibilities.

Those advocating a system of degeneration under the guise that they will “take care of us” are inspired from a different source than God. The Father wants us to follow His Son and also become kings and priests unto Him. (Revelation 1:6, 5:10, 20:6, 21:7). God ultimately wants his children to grow up to be like him. We cannot grow up if we do not accept the responsibilities associated with the growth.

Great history is being made today

We are empowered with the ability to vote. While this power has been trivialized by the power and influence of party politics, special interests, mob democracy, and money power, the real power is still with the people. We have not lost the ability to say “no” to wrong and “yes” to right. We can go within the political parties of America and offer a change so refreshing and natural that the inertia of fear, the pollution of corruption, and the confusion of disunity will sway as the grass before a great wind. This book is about the changes necessary so that our vote can make a difference. The mechanism for this change is simple and direct. It can be explained in a very few words. The implications are so great that modern sophistry can and will be replaced with clear and correct thought and action.

We can recruit and support our best people to represent us, putting them ahead of usurpers. The work and effort to organize and accomplish tasks at this early stage is many times more effective than trying to be heard by politicians after their election. The great part is that this work, fueled by a quest for what is great about America, becomes in and of itself part of a great redemption. This is not a new political party, (although it could be) but rather a more representative way to issue the call to serve, coupled with citizen support, input, and evaluation.

Washington and Jefferson knew that the greatness of America stems from its goodness. This is so central; it still powers the greatest nation and the freest people that the world has ever known. This goodness is being lulled to sleep by the influence of darkness and fatigue. The slumber is not synonymous with the morbidity of death. Most Americans are amazed to learn our nation's Founding Fathers tried to establish something better than our current political party system and politics. In Washington's Farewell Address, he warned us against the inherit evils of party politics. The Founding Fathers warned us against the injustices of what was referred to as the spoils system. Jefferson's political model of just representation is painfully needed today. Jefferson was always the student of history, both scriptural and secular. He based his model upon ancient Biblical law and what he considered the last remaining framework of that structure. This is seen in the foundation of European common law, handed down from the Anglo-Saxons. The journey back, while perilous and difficult, is nothing more than the quest for home.

Self-rule is possible when we rise above our fallen nature

A yearning and reaching for the Heavenly can be coupled, or married, with a merciful redemption of God's love. John Adams said, "Our Constitution is made only for a moral and religious people. It is wholly inadequate to the government of any other". A man who acts like a tyrant over his domain will lose the opportunity to experience a likeness of Heaven on Earth.

A strange and miraculous phenomenon is that we receive more by giving than taking. We all face temptation to wrongly take. By wrongly taking from government, we lose the independence of self-rule and elect immoral leaders. These leaders then utilize the power of position to consolidate power, take all they can, and hide their sins. This is the birthplace of oppression. We are judged even in the here and now by how we choose to judge (Matthew 7:2). The cost of not being involved in government is not always immediately apparent.

Something must be done

Most Americans feel a special yearning and reverence for The Constitution of the United States. We know intuitively it was divinely inspired, something wonderfully precious and rare. The Constitution is something we are honor-bound to protect. We are accountable to God who inspired it and to those brave men and women whose blood was sacrificed upon its holy altar.

Most Americans are also painfully aware that the American political system has gone incredibly amuck. The American political system is the moral equivalent of money changers parked within the walls of a holy temple. The time for cleansing has come. Many are conditioned to figuratively think of money changers and the temple as part of the same great whole. We intuitively know, however, one is a Godly thing to be honored, and one is a great evil. Some believe that money changers are, in reality, the temple itself. After cleansing though, it will be obvious that the temple (the Godly Constitution) is based upon the eternal, while the money changers (modern American politics) are nothing more than usurpers. We cannot go back in time, but we can always start over. We can restore our political leaders as at the first.

This book is divided into six sections, each based on an important concept. A principle of just representation will be introduced and the opposition exposed. Once the proper groundwork and foundation has been laid, tremendous political change is possible. This book is about you. This book is about the revolution challenging you and how you can change the world. This is about the discovery that God is speaking to you, calling you forth to do a great work, speaking to you from his holy writ, guiding your path, preparing your way, and working through you, to help answer the prayer given so long ago that His Kingdom come, His will be done, on Earth as it is in Heaven. This is about your discovery. It all depends upon you. With God as our eternal partner, we will never fail.

Becoming Kings and Priests unto God

This book is about sacrifices needed and a great work to be accomplished. This is about a small movement at the helm moving a great ship out of the path of destruction and towards the discovery of a whole new world. This is about learning it must be your hand on the helm. Are you up to the job? Yes, because here you are responding to the call. The great promises are sure. John the Revelator refers to you as a king and a priest unto God (Revelation 1:6, 5:10, 20:6, 21:7). As a priest, you will be involved in the great spiritual work of lifting your brothers and sisters unto God. This is an extension of God's mercy. As a king, you will first become firmly rooted on the principles of self-rule. Second, you help establish the order of Heaven (self-rule and individual sovereignty with limited and restricted government under God). This is an extension of God's justice. This allows the fullest expression of freedom and liberty.

The battlefield of our choosing

In past political battlefields, many of our heroes have emerged bruised, bloodied, and less than victorious. It may be brave to boldly approach a powerful enemy on battlefields of his choice and making, where his weapons are most destructive and terrible. Money, media, status quo, self-promotion, intimidation, pride, arrogance, selfishness, apathy and ignorance are powerful weapons of the adversary. Yet history is full of examples of many "undefeatable foe" vanquished by the common man. We can be as wise as Washington, Jackson, or Houston at their greatest hour, who met the enemy on their terms and the battlefield of their choice. The enemy is vulnerable if drawn into the natural territory of the minds and hearts of people.

LOOKING FORWARD

The basic premise of this book is simple. Namely, a citizens' organization with a foundation of correct principles could completely change our political realities. We can call the best statesmen to serve, eliminating the corrupt campaigning, promising, and obligatory pre-election procedures. Through support and involvement of a citizens' organization during and after the election, we can keep citizen government alive. This book is for every person who has asked, "Why does it have to be this way?" We must care enough to make the difference.

A suggestion for an actual structure of organization that is simple, direct, and powerful is covered at the end of this book. The more difficult part is the change of heart and a return to correct principles. This must be accomplished if the structure is to have meaning.

The six concepts of this book can change hearts

First, look at the promise and hope to see God has a plan for America that is awaiting fulfillment. Next, explore the power of the call to serve verses a system that elects those promising the most because they want power the most. Then look at the inseparably and interrelationships of rights and responsibilities. Following is the contrasts between the power of love verses the love of power. Now prepare for the intellectual challenge of perceiving the eternal nature of the law and how this is the foundation of the restoration needed. Last, realize that without work nothing happens. This work must be organized, efficient, and inspired, to accomplish what is possible. After some final thoughts and conclusions, a simple structure and organization is presented under the heading, "methods and structure, how to start".

Change—a big word—do we desire it?

Our political system needs work, but where do we begin? All great movements are driven by great ideas. This book

focuses on six concepts and ideas to empower a movement called the Independence Movement. Following this is a proposal to establish unity of action. These are not new ideas, nor the plan of action untried. Thomas Jefferson believed in the power of a simple system to call our best statesmen to serve. He based his beliefs upon observations from the writing of Moses and the model handed down and proven in action over centuries by the Anglo-Saxons. He believed this structure has the power to fuel a just system of representative government.

The problem with current politics is unbridled selfishness. Isaiah prophesied, “Thy princes are rebellious and the companions of thieves. Everyone loveth gifts, and followeth after rewards”. (Isaiah 1:23) **The power of the call to serve is that the interests of citizens are protected through a system to issue the call to those best qualified to protect our rights.** The candidate is supported in the process of being elected and thus is not alone in shouldering the tremendous burden of the election campaign. Also, the candidate is not left alone to take unjust rewards from the power of the position. In all, the sacred marriage covenant between government and people is fostered. People shoulder the responsibility of supporting leaders. Leaders are held accountable to protect the rights of the people. Any movement this direction is an improvement. Envisioned is a massive swing towards a just balance.

Is it possible to go from where we are now back to a simpler and more direct method? The answer is a resounding yes!

America, awake and reclaim your destiny

Arise and shoulder the responsibilities upon which your freedom and liberty reside. We might begin by thinking this could work. As we read and study, we see it can work. Ultimately, this becomes a reality, because we believe and work together to make it happen. All that is needed is good people seeing what can be, and then continue on until it is. This is easier than seems at first. Can we say and believe:

I would participate in a citizen's organization to issue the call for statesmen to serve. So would others.

I would value an organization that watches and supports those called to serve. So would others.

I would support a statesman unencumbered and unpolluted through campaigning, promising, and power seeking. So would others.

I would vote for the best man, offered in the best way, supported by the best people. So would others.

The purpose of this book is to provide a stimulus to create and support the Independence Movement. This movement can restore freedom and liberty by providing a framework for patriotic and freedom-loving people, to focus their resources, energy, time, and talents in a politically significant way.

We can:

A. Set higher standards of political morality, and help each other learn, teach, understand and incorporate correct leadership principles.

B. Create and utilize a simple system to choose from among our ranks the most honorable and best qualified to enter the political arena.

C. Build and strengthen the organization so that power is shifted away from party politics, special interests, mob democracy, and money power and back towards the responsibility of the people.

D. Support publicly-elected officials in the discharge of their duty and give citizen input in an organized, effective, and timely manner. Through this support, raise statesmen.

E. Evaluate what is being done politically by set standards of responsibility. Give clout to this evaluation by means of unity of action and the ability to distribute information.

Working to build support for a movement and organization makes more sense than the same effort put behind a specific candidate. Support for a movement, organization, and a philosophical ideal can build and carry over time, gaining more and more momentum. Support for an individual candidate is limited to term of office.

With no apologies, this book mixes politics and religion

We believe in the concept of the separation of church and state, but this understanding is more akin to that of our nation's founders, meaning no interference with religion by government oppression and no state religion. The banishment of religion (thought, prayer, or influence) from public affairs is a recent phenomenon. The lie "politics and religion don't mix" is told so often many accept this at face value without thinking about whose interest it promotes, or why it is given. If religious and moral people do nothing, tyranny will rise. Evil does not want you or God involved in government, or to notice what is being done. A political system not based or evaluated upon correct principle is dangerous.

When first discussing the need for prayer in congress, Samuel Adams arose, saying that he was no bigot and could hear a prayer from any gentleman of piety and virtue who was at the same time a friend to his country.¹ Immediately after the signing of the Declaration of Independence, he revealed its purpose. "We have this day restored the Sovereign to Whom alone men ought to be obedient. He reigns in heaven and...from the rising to the setting sun, may His kingdom come."² The glory of a Heaven on Earth would not have been revealed if it was not possible to obtain. We must understand that vision if we are to obtain that reality. Modern study and analysis of the writings and speeches of our Founding Fathers clearly demonstrates that the Bible, even more so than the Constitution, is our nation's founding document.

¹ Mark A Beliles, Stephen K. McDowell, *America's Providential History* Charlottesville VA, Providence Foundation 1989 pg 133

² Ibid P. 148

A second great awakening will precede a restoration

The restoration of our Republic will be preceded by a re-committal to our religious roots. The influence of religion is the very thing that gave birth and success to the great American experiment. Without the Great Awakening of 1740-1760, there would have been no revolution. Likewise, a second great awakening will precede a restoration. It is entirely appropriate and necessary for religion to influence politics. This influence should be manifest in an organized, responsible, and effective manner. For many years the political drumbeat has been leading the people towards a system designed to dethrone God. We can consciously and actively make a decision to go another direction and leave that destructive system behind.

The glory of America stems from the vision of 1776. We are in decline because of a different vision from a different source. America is not about politicians. Politicians are not entitled to run and ruin the country just because they want to. We must love ourselves enough to demand just representation. We must love our fellow men enough to establish justice. We must love our posterity enough to see and fix the problems of our day while building a foundation to last for a better tomorrow.

The differences between right and wrong involve more than just what we profess to believe on Sunday. Who do we actually choose to follow? We have been forewarned that false saviors (political and spiritual leaders) would be a particular challenge for our day. Furthermore, the warning specifies that these false Christ's and false prophets that would rise (expect them in high places) would be incredibly effective at seducing even the elect if possible (Mark 13:22) (Revelation 12:9).

Christ is our example

The Savior, Christ, is governed by love. He is a Creator. He teaches us to follow him, improve upon all that we do, and put back more than we take. This produces life and growth. Only in a system of creation, can we legitimately give; otherwise we

are only taking what someone has else created. God's system produces abundance.

The false savior is governed by hate. As a destroyer, he can only take. This produces a system of shortage and death.

The true Savior offers us the truth that leads to individual freedom and liberty. Christ beckons in peace with a still small voice to follow Him. Metaphorically, we climb the mountain of the Lord towards the light. The higher we climb and closer we get to the light, the greater is our vision and perspective.

The false savior offers lies that lead to collective control and bondage. The Devil shouts in accusation day and night (Revelation 12:10) as he manipulates towards the darkness. The further we descend into the bottomless pit, the dimmer our vision and perspective.

The true Savior lives in honor and was called to serve. He seeks to have the honor, glory, and power returned to the Father. He organizes and calls His followers to do good. This is what built America.

False saviors live in dishonor, yet promote themselves. They seek to have the honor, glory, credit and power for themselves. They combine to do evil. This is what is destroying America.

As it was earlier stated by Samuel Adams, the purpose of the Declaration of Independence was to restore God as our King. This is also the process of restoring the individual sovereignty of the people. We can once again declare our independence and organize for our return to this great cause.

The Parable of the King

Once there was a powerful king, born of noble parents with a great heritage of righteous and prosperous rule. He was talented, strong, just, brave and mighty. All that was necessary for his success was before him. He had but one weakness, his youth and inexperience fostered an inner self-doubt. Could it be that he was really meant for these awesome responsibilities? This self-doubt opened the door for scheming and wicked men to

gradually usurp power by promising to take some of the burden and begin to fulfill responsibilities that should have been his. These self-promoting men assured the king of their righteous intent and went to extraordinary effort to cloak their secret works of darkness. On the surface, it appeared he had all the rights and blessing of his position without the responsibility and burden. Wine in abundance, and other opiates, caused him to sleepily ignore more and more obvious signs of trouble. A great and rude awakening came when he realized that he had been sold out. The kingdom was bankrupt, the enemy financed from his own treasury, combined and threatening at the gates, as well as within. The wicked usurpers were claiming the throne. **You are this king.** Give up, or claim your inheritance, rights and responsibilities, even at great peril. You open the great book of the law and find there is a way back.

Are We Ready for the marriage of the Lamb?

This event appears to occur only after the wife (God's people) hath made herself ready. (Rev.19:7)

Those invited to this great event shall see the Lord (our great High Priest and Heavenly King) as He is and be like Him.
(1 John 3:2)

We are to be Kings and Priests unto God
(Rev 1:6, 5:10, 20:6 21:7)

We are plainly taught that we are to be spiritually (a priest unto God) as well as politically (a king unto God) prepared to be invited to this, the greatest of all world events. Don't miss out because of failing to recognize and work the principles of correct government.

CONCEPT NUMBER ONE THE PROMISE AND THE HOPE

“And I will restore thy judges as at the first, and thy counselors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.”

-Isaiah 1:26

The first chapter of Isaiah is one of the most politically pertinent chapters in all of scripture. It speaks directly to us today. This wonderful promise (chapter 1 verse 26) is America's promise. Whenever we see a promised blessing from God, we should carefully evaluate the conditions or covenants necessary to claim the promised blessing. Our first political chief judge, President George Washington was called to serve rather than seeking the office himself. This is a pattern and a type (Biblical and secular) of what has been and can be. After much earnest thought, meditation, prayer and desire to discover what could personally be done to save our constitution, a very strong spiritual impression came that this scripture contained the answer. This book is a product of a personal quest to discover what is meant by the restoration of our judges as at the first.

The very first concept of just representation is to have hope in something better. Hope is possible because we recognize the divine promises, see the natural consequences of calling wise leaders to serve, and base our actions upon correct principles.

Anciently, God referred to His people as children of the covenant or promise, meaning that by covenant, certain blessings would follow a particular course of action. America has been the modern keeper of that covenant and the recipient of its rewards. Times are rapidly changing. A revival of America's spirit and destiny will follow a re-commitment to the concepts and works that are the foundation of our nation's greatness. God has shown the way. What first appeared to be just a glimmer of hope from a far horizon is, in reality, a carefully placed beacon of light from the past illuminating a safe pathway home.

This concept was lost with the usurpation that came from party politics, special interests, mob democracy, and money power.

The blessings of Heaven will accompany our return to the important concepts of correct government as at the first (Isaiah 1:26). This is the basis of the work suggested by this book. The first principle of just representation is hope. This hope is centered on God and the promises of the covenant.

God is interested in politics! He sent us his son as a redeemer (1 Pet.1:18,19)...and the government shall be upon His shoulders. (Isaiah 9:6)

When we take upon us His yoke, our burden is light. (Matt 11:29,30) A yoke puts two to work together. If we do it His way, He will carry the majority of the load!

When we look up, things look up!

Our hope is centered in the divine promise of restoration.

CONCEPT NUMBER TWO CALLING AND ELECTION

Degenerate worldly government--“...the whole head is sick...thy princes are rebellious and companions of thieves. Every one loveth gifts and followeth after rewards.”

-Isaiah 1:5, 23

Government bases on Christian principles--“But he that is greatest among you shall be your servant.”

-Matt 23:11

The power of the call to serve is the power to place statesmen above the promises, deception, and self-promotion of the politician.

A politician is someone who will promise all that he can in order to get what he wants. A statesman is someone who will give all that he can in order to achieve what is best.

Politicians lie. Statesmen serve. Each is the great antithesis of the other. This Earth is set up as a great battlefield where each of us as individuals chooses what type of system we will support. These choices have eternal consequences. The Kingdom of Hell is administered under the greatest politician of all eternity. He desperately seeks to establish his order on Earth, and for a time has been incredibly successful. Politically, the American playing field has been tilted heavily towards the politician.

The God of Heaven is the greatest statesman of all eternity. His love for a fallen world is so great that He sent His Son as a Redeemer to lift and bring the order of Heaven to Earth. The battle lines are drawn. The captains of each side are calling “come join the ranks.” In any great battle the most dangerous place is always the middle ground. Trying to avoid conflict by hiding in the middle is putting yourself in a position of little use to either side. Yet the middle ground is exactly where great throngs of the foolish and uncommitted will seek to position themselves. The lukewarm, uncommitted fence-sitters will be the

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CONCEPT SUMMARY

Our current political system, fueled by party politics, special interests, mob democracy, and money power, favors the election of those who will promise the most. If we are to elect just representation, we must have the ability to go deeper than mere promises, and look for correct principle and good men to represent us. The second principle of just representation is the calling and election of righteous, just, honorable, and wise people to represent us. This is the means of being served by statesmen instead of politicians.

CONCEPT NUMBER THREE RIGHTS AND RESPONSIBILITIES

“Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

“And ye shall be unto me a kingdom of priests, and an holy nation.” -Exodus 19:5-6

All rights and personal freedoms are gifts from God

These gifts, however, are conditional upon the acceptance of the responsibilities associated with each right. The acceptance of responsibility brings the independence that makes the rights of freedom possible. In the short run (in God's time, the very short run) it may seem to man that it is possible to cheat and selfishly acquire rights and freedoms at the expense of others. This is merely sin's illusion. A good measure of intelligence is the ability of an individual to grasp this concept. A society (or family) that shields the individual from the natural consequences of his or her actions, or gives mature individual's rights without responsibilities, is not only destroying the learning process of the individual, but ultimately the injustice destroys the peace of the society. Liberty within a society is based upon peace.

The only way for someone to acquire a right that they did not earn is for someone else to work for a right that they did not acquire. If done voluntarily in a way that lifts the individual we may call this mercy. If it is taken involuntarily in a way ultimately destructive to the taker we call this plunder. **All systems of injustice must have plunder to survive.** The quickest way to stop a system of injustice is to curtail the plundering. A family, nation, or even a world without peace can trace this to the violation of the natural laws upon which peace is based.

To some it may appear possible to break the eternal laws of justice that religious people call commandments. In reality, the sale price of sin is always the loss of personal freedom. “The

Which Bill of Rights Will Stand?

The first ten amendments to the U.S. Constitution were written specifically as a restriction upon government. They are a follow-up to the Declaration of Independence, which asserts that rights are unalienable and that the equality of men stems from natural law. The Bill of Rights honors the sovereignty of the individual. Without the Ten Commandments as responsibilities, however, we cannot have the ten amendments as rights.

The great battle of the ages is now waging in America over which bill of rights will stand. The bill of rights of unlimited governments was put forth by the great last day's false prophet, Karl Marx, and his Marxist robber followers. We call him the great false prophet because his manifesto promises utopia, yet establishes Hell on Earth. We call his followers Marxist robbers because they would use the force of government to take what they desire to put themselves in power, force the submission of all under their control, and spoil the wealth and prosperity of the nation. The ten planks of the Communist Manifesto are the bill of rights of unlimited government. Most of what government now does traces its origins to unlimited governmental authority, which consequently limits and restricts the sovereignty of the individual. While many openly assert their belief in liberty, equality, Constitutional law, and justice, they irrationally desire government to take from others these very essentials so that they may receive of the spoils of promised security and plundered wealth.

Few would accept an open invitation for another to control them, yet many would immediately and without question fall for another who promises to do for them what is required that they do for themselves to remain independent and free. The end result of the loss of independence is the same in either case.

God would raise up a people who would be
"Kings and Priests unto God". Rev 1:6)

**CONCEPT NUMBER FOUR
THE POWER OF LOVE VS.
THE LOVE OF POWER**

“No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.”

-Luke, 16:13

**Two systems of government are competing for acceptance in
America today**

Limited government is based upon individual responsibility and rights and is driven by the power of love. Unlimited government, based upon dependency and control, is driven by the love of power. Limited government protects equality of rights and opportunity. Unlimited government serves the assumption of the superiority of a ruling class over everyone else, thus an assumed natural right to lead, and an unconditional responsibility for the rest to follow. Limited government promises nothing, yet has delivered the highest standard of living the world has ever known. Unlimited government promises everything, yet has consistently delivered the closest thing to Hell on Earth the world has ever known.

The power of love is the greatest power in the universe.

Love lifts, it builds, it inspires, it is patient, it teaches, it enlightens, it conquers all. Love also has its counterfeits. One of these is the great Whore Babylon (Revelation chapters 17 and 18). When she stands naked in the light of day she will have lost all of her appeal. She will be seen for what she is, the great controller, old, worn, and her body covered with putrefying sores. Every act of injustice has left its ugly mark. What has appeared to be beauty under the cover of darkness will be seen as nothing more than the thickest paint and shadowy illusion. The great lie can never stand the bright light.

While scoffers huddle in despair to feed each other on

intellectual cynicism, great patriots awake to rebuild, repair, polish, and take out the trash around the beautiful, but neglected, temple that is the United States Constitution. The scoffers and shirkers at the time of the American Revolution denied themselves the opportunity to associate with the greatest movement in the history of the world. The glory of what could have been theirs was forever lost. What would they trade now for one chance to go back and be a part of that great and rising glory? Now is our turn. The restoration of our Republic is our nation's future. If we fail to take our part in this great work, generations of posterity yet unborn will feel the shame of our inaction. Eternal glory and gratitude will forever follow the great ones whose work in saving the Republic will place their names emblazoned in glory along side those of our nation's founders. We are certain of a Heavenly reward extended to the great thinkers, builders, pioneers, workers, and fighters of our nation's birth. How will we face them if we cannot with confidence lift our eyes and say yes, we also loved and served the cause of freedom and liberty?

The words of Patrick Henry ring in our ears:

“Why stand we here idle? What is it that gentlemen wish? What would they have? Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery? Forbid it, Almighty God! I know not what course others may take; but as for me, give me liberty, or give me death!”⁸

The Constitution is the law of the land. We must throw the law breakers out to restore the goodness that is the strength of America. The light on the hill has not gone out. How thankful we are to the authors of our constitutional form of government. We are legally guaranteed the right to accomplish this restoration by peaceful means.

⁸ Thomas Payne, *American Crisis*, December 1776

Restoring righteous judges in place of politicians

When we say that we are going to restore righteous judges in the place of politicians, the scoffers will say, "I hope you have a lot of money, because it takes a lot of money to be in politics today". We answer that a system that is run by money can be controlled by money. We intend to establish a system in which money does not have a vote and thus restore the vote to the people where it belongs.

The scoffers say "our enemies are too well established". We say the Constitution is established. We say the enemies of the Constitution occupy only the tenuous position of squatters and usurpers.

The scoffers will say "they have the media". We say our story will be told and retold a thousand times a million and the power of the message will be carried to the very hearts and souls of a sleeping nation.

The scoffers will say "nobody cares". We say that I care and you care, and that is enough to go to work. We care not what others may say, "as for me and my household, we will serve the Lord." (Joshua 24:15)

The scoffers will say "they are too many". We say that they that be for us are more than they that be against us. Our eyes have been opened (2 Kings 6:16-17).

The scoffers will say "it is foolish to try". We say that all that is necessary for our success the great God of Heaven has placed within our grasp. When we begin to exercise faith and make use of what we do have, instead of looking for excuses to shirk our responsibility, then what God wants to happen will happen and it will be miraculous.

The scoffers will say "their power is great". We say that our trust is in the Great Power.

God's success formula

There is a success formula with power to transform the world, or any organization, endeavor, project, or person. This is

the first recorded divine instructions given to man. God's work and glory, like that of any good father is to lift and bless His children. After God revealed the work accomplished in the creation for our benefit, and before turning over this family business to his children, man was commanded to be fruitful, multiply, and replenish.

Be fruitful, to begin with a faith in the divine law of the harvest. **Multiply**; to take what we have and improve and increase upon it. We are also told to **replenish**, to put back more than we take. The third part insures the ability to sustain the work. If we take more than we put back, any living object (including relationships) will eventually die. Sin is death. The responsibility to replenish precedes the rights of dominion. People filled with love approach life this way. When this type of love is applied to saving our country, we will see a return of paradise. There is a natural multiplying of this effect in society as good people doing good things become its foundation.

The power is to be in the people

If people begin to believe the goodness of society comes from government, then the power will be shifted to the government. Order will then begin to crush agency. The proper role of government is not to do the good, but rather to allow the good to receive free and proper expression. The real power is to be in the people. This is the pursuit of happiness. The goodness from God, coupled with a worshiping or following on Earth, brings redemption to the Earth.

An evil trick to cheat the people out of their birthright is to try to remove God from the picture. Once accomplished it becomes easy to foster the belief that whoever controls any resource owns it and is thus justified in making all pay for its use. The Earth's resources rightly belong to God to be used by agency (permission) for the benefit of his children. Man only owns improvements made by his own work and creativity. The teachings of Christianity tell us how to give and put back of what we have so freely received. Millions of people effecting change

in millions upon millions of ways, this is the power of the redemption. There must be freedom and liberty for this change to find full expression. A spark of the divine, fueled by love, will inspire each individual to seek out their own special opportunities to effect the greatest multiplying for good. What a beautiful thing it is to see someone filled with love give their own special gift to the world. We can see this art in every field, every type of work or endeavor, every service, charity, or creation of beauty. This is expressed in the following poem.

Grandpa's Garden

By Farley Anderson

Memories flood of long, long ago
When as a very little man,
I loved to be with Grandpa.
I was his biggest fan.
His garden was a special place,
For love and growth was there.
The flowers seemed as tall as trees
And made the people stare.
The rows were straight. The earth was warm,
And not a weed was seen.
The peas were sweet, the carrots long
A boy felt like a king

It didn't make much sense to me
How much he always grew,
For when I looked in his small house
All I could see was two.
Then every fall like old St. Nick,
A smile upon his face,
I saw my Grandpa sneak around
And fresh vegetablize the place.

The greatest mystery to me
Were the flowers that he grew.
You could not even eat them.

Their stems you could not chew.
I asked about this mystery,
The labor down the drain,
And so he paused to teach me
And my little brain.
“You see this world is vast and large.
I cannot change it all,
But this brown earth is my own space.
It is my special call.”

“I make it like a paradise
For those who pass to see
What love, labor, toil and sweat
Can make this earth to be,
And when they smell this fragrance,
Their mind will upward turn
Problems lift, their heart will change.
For higher things they’ll yearn.
I cannot make these flowers,
But I will do my share,
And God and I work side by side
To give them needed care.”
One last thing he told me,
Though to learn it I was slow,
“For every flower you give away,
Two in its place will grow.”
When from this life I travel
To that Garden eternally
And meet the master Gardner,
A welcomed child to be.
I will not be a stranger,
For I knew him here below,
And was taught about eternal things
While Grandpa leaned
Upon his hoe.

The Independence Movement is driven by the power of love

To maintain the goodness of freedom and liberty each person as an individual sovereign (king) works towards becoming a statesman to actively participate in government. The government then serves the people. When people are governed by the power of love, little or limited external government is needed. Sovereignty is held by God, and He gives sovereignty, rights, and power, to the people. This allows the fullest expression of good. Big, powerful, or unlimited government takes power, sovereignty, and rights from the people. The good then is only accomplished in a limited, second-hand way through the government, and not directly and more effectively by individuals. More power, rights and responsibilities to government is less power, rights, and responsibilities for the people under God.

The Independence Movement is driven by the power of love. We love truth enough to seek after the great truths. We love ourselves enough to settle for nothing less than our individual sovereignty. We love God enough to seek His order and do the works that will begin to establish that order on Earth. We love our children enough to humbly take them aside and apologize that we have allowed them to be taught the doctrines of covetness and control. We must love our children enough to teach them about heroes and great causes, about love and service, about the Heavenly banner of the Constitution and about the rights and responsibilities that make a nation great. We love our fellow men enough to see that the justice we seek for ourselves is justice for all. If we have enough love what can possibly stand in our way?

It was love that brought forth the miracle of Philadelphia, our Constitution. James Madison, known as the Father of the Constitution, said, "...every word of the constitution decides a question between power and liberty".⁹ The Constitution is not a

⁹ In addition to *America's Providential History* (noted above) another favorite book to introduce an inspirational view of American history is *Our Heritage of Freedom*, by D.P. Stoker and B.E. Clegg, 1998 Idaho Falls, Idaho

nebulous and difficult to understand document. Most confusion is the result of those who want power, seeking to justify their actions in light of a limiting contract they are sworn to uphold, and that is very specific in limiting their actions. The Constitution is not as much confusing as it is ignored.

Illustrating the Constitution's simplistic beauty

Let's consider a brief overview of the document. There are only seven (that's right, just seven) articles in the Constitution. The purpose of the Constitution was to establish a federal government of sufficient vitality to carry on the limited but necessary functions of a central government. Specifically and most importantly, the founders desired to limit that government to those functions and to keep the central government from growing to a point that it could oppress the people.

The first three articles of the constitution establish a system of checks and balances by dividing the functions of government into three separate branches; the Legislative, Executive, and Judicial. The two most important checks on the power of the central government, which were sovereignty of the individual and the established rights of the states, were already presumed.

The fourth article goes to matters concerning the states. The most important part of article four is the guarantee that each state will have a Republican form of government.

Article five establishes the amendment procedure. This was deliberately made difficult. The process of amending the Constitution should be understood by every citizen. Any power not specifically granted to the central government by the people still resides within the states or the people. By law this requires an amendment for the power to be taken and given to the federal government. Few of the modern usurpations of our federal government have the necessary constitutional backing.

Article number six defines the Constitution as the supreme law of the land. The federal government is given authority to make treaties which are binding in every state. All

judges are bound to obey the Constitution as law. Article six also prescribes the official oath to support the Constitution to be taken by senators, representatives, state legislators and all executive and judicial officers, both federal and state. It is our responsibility to only elect those who have learned to be truthful and who consider an oath a sacred obligation. For them to not uphold the Constitution is a matter of fraud.

Article number seven explains the ratification process of the document itself.

Just seven simple and direct articles designed to limit government and thus protect the rights and sovereignty of every citizen and each state. This then is the genius of a document specifically designed to limit government to its proper function of protecting rights. It should have been enough if we had cared enough, or been wise enough, but the plundered wealth and politicians' promises have proven to be a great temptation to even freedom-loving Americans. The birthright is being sold for a mess of pottage.

There are only about twenty specific powers (Article 1, Section 8 U.S. Constitution) granted by the people to the federal government. All other responsibilities and rights usurped by centralized state control are illegal. Looking at fixed benchmarks we see how much is lost. The slowly rising red heat that may have initially felt a little warm and fuzzy cooks and kills our freedom. Metaphorically we are becoming another bowl of slow cooked frog soup.

A must-read book on this subject is, *America's 30 Years War*, by Balint Vazsonyi. Balint is a Hungarian-born historian, world renowned pianist, and observer of current events in the light of having personally lived through the control of Nazis and communists in his native land before adopting America as his home. Mr. Vazsonyi says this about the constitution:

“That document is known as the Constitution of the United States. Nothing like it had ever existed. It was unique in the brevity and simplicity for a document of

such immeasurable significance; unique in the influence it acquired and has held in the hearts and minds of freedom-loving people around the world.

The framers of the Constitution understood the wisdom of making few laws. The fewer the laws, the broader the agreement. The broader the agreement, the less need for enforcement. The less enforcement, the less friction between government and the governed. And the less friction, the less waste of time and energy. The time and energy thus freed vastly increases people's creative capacity.

"That, in a nutshell, is the success story of the United States of America.

"The brevity of the Constitution may have an additional explanation. As noted, the Bible was the common denominator among all those who came together to frame the supreme secular law of the land. The founders understood that the faith, morality, and ethics embodied in God's law should form the basis of all man-made laws. And Americans everywhere understood that the Rule of Law should form the basis of the new nation."¹⁰

Good government is summarized as follows:

The independent and free person assumes the responsibilities of self-government under God. Rights associated with that responsibility are enjoyed. Love inspires this person to seek the same blessings for everyone. Expectations, faith, and confidence in the ability of others to also govern themselves are naturally extended. Because of this love for one's fellow men, we do not tolerate the injustice of ourselves or others being victimized. The force necessary, of self-defense and delegated self-defense are used to protect the individual's rights and sovereignty. This constitutes the sum of good government

¹⁰ Balint Vazsonyi, *America's Thirty Years War*, Regnery Publishing, Inc. Washington DC 1998 pg. 49-50.

The Economics of Love

When we look at the American miracle in terms of economic progression, it may be easy to overlook the key engine or force behind this drive. We approach the truth when we see freedom, liberty, independence, peace, responsibility, and justice. If, however, we do not see love as the pivotal core of success and greatness, we will fail to see the true America. The most sacred edifice where this love is nurtured and developed is the home. The attack against the American home and family is an attack against our economy. It is love that drives men to work harder, more creatively, and smarter, to increase their income, improve the comfort, convenience, and culture of their home. It is love that drives the wives and mothers to make the best of the available resources and devote countless hours in teaching, instructing, and building the character of children. All of the attributes of a great society are nurtured and practiced within the home. The power of love is the greatest power in the universe because it can harness, direct, and balance every other power or force in a creative and beneficial way. Without love, the power and force will be destructive. If we recognize this key truth we can recognize and reverse the destructive influences and cultivate and enhance the creative influences of our society. This is the key to improving our economy.

The love of power

Now that we have looked at love as the cornerstone of natural rights, responsibilities, and freedom, let's consider its opposite. It may be easy to confuse with words the difference between the love of power and the power of love, but the intent and especially the actions of their proponents are unmistakable. The love of power is inspired by an enmity, a despising for all that stands in the way of complete and immediate self-gratification. The greatest barrier to this gratification is the natural rights of others. This hatred is openly expressed, "We hate Christians and Christianity. Even the best of them must be considered our worst enemies. They preach love of one's

neighbor and mercy, which is contrary to our principles. Christian love is an obstacle to the development of the revolution. Down with love of our neighbor! What we want is hate...Only then can we conquer the universe.”¹¹

Only when we look at communism and socialism as a system of plunder and hatred do we finally see what it really is. Looking for a higher motivation or great truth in communism and socialism is like looking for lunch in the composting waste of a fine restaurant. You might find something to eat but it will only be a remnant of what you might find if you went in the front door.

For some strange reason, we tend to place a higher moralization on the actions of a group, or a government, than upon those of an individual. When we gain the wisdom of consistent thinking, we may rise above the power of lies told by those who love power. If it is wrong for me to take away your life, liberty, or property as an individual, why would I be justified in doing the same thing if I were part of a mob, or gang, or had been elected as a politician?

The ten planks of the Communist Manifesto from an individual basis

Imagine your reaction if a neighbor came up to you and said that he would like you to participate in a new program to make the world better. The program has ten features that he is sure you will get excited about.

1. I will take all your land and charge you rent.
2. I will charge you a fee that I believe will keep you from ever having any excess with which to compete against my power.
3. I will become your only heir.
4. If you rebel, I will take all your belongings.
5. I will become your only bank and make all the rules for that bank.

¹¹ W. Cleon Skousen, *The Naked Communist*, Salt Lake City, Utah Reviewer 1958 pg. 350

6. I will control how you communicate with your neighbors and your ability to travel.
7. I will be your boss and own all the means of production.
8. I will make you work.
9. I will move you wherever I want. If you give me trouble you might even find yourself trying to eke out a living on a frozen rock someplace.
10. I will become your child's teacher.

These proposals sound ludicrous, yet they are the essence of the ten planks of the Communist Manifesto. They are also the modern-day religion of state control, be it communism or socialism. The Marxist robber has not hidden the objectives of taking everything! If looked at closely we see the guiding influence behind the movement to destroy the Constitution through gradual usurpation.

Here they are, the ten planks of the Communist Manifesto by Marx. This is the bill of rights for unlimited government:

1. Abolition of property in land and application of all rents of land to public purposes.
2. A heavy progressive or graduated income tax.
3. Abolition of all right of inheritance.
4. Confiscation of the property of all emigrants and rebels.
5. Centralization of credit in the hands of the state by means of a national bank with state capital and an exclusive monopoly.
6. Centralization of the means of communication and transport in the hands of the state.
7. Extension of factories and instruments of production owned by the state; the bringing into cultivation of waste lands, and the improvement of the soil generally in accordance with a common plan.
8. Equal obligation of all to work. Establishment of industrial armies, especially for agriculture.

9. Combination of agriculture with manufacturing industries; gradual abolition of the distinction between town and country by a more equable distribution of the population over the country.
10. Free education for all children in public schools.
Abolition of child factory labor in its present form.
Combination of education with industrial production, etc.

The fact that there are people who think like this is the very reason the rights of self-protection are so vital. We should get excited about this system, not to support it, but rather to protect ourselves against it. The better world sought by the Marxist robber is not for those they wish to control, but rather for themselves. It would be built upon the fruits of unjust confiscation. Is this not hatred? No one becomes a communist because they want to give all of these powers to someone else. Rather they want this power over someone else. Is this not injustice?

If all they really wanted was to surrender their own sovereignty, then a free society would serve them equally well. Would it be hard to individually find a dominator to whom to surrender one's rights and responsibilities? Two things we never see; a communist rally excited about the joys of being dominated by someone else, and a communist mob rushing about sharing what they have with the less fortunate.

Communism and socialism are defined by its ten basic planks proposed by Marx

All other Marxism is peripheral rhetoric to get the unwise to foolishly trade independence for their control. As we open our eyes and look at communism and socialism (two peas out of the same pod) we see not sublime greatness but rather the personal vendetta and hatred of the small, bitter, angry, and covetous. This jealousy and hatred drove the imagination to visualize the destruction and punishment of those whose goods were coveted.

Communism is not a great revolutionary movement of the downtrodden masses, but rather the self-centered indulgences of the immature whose meanness drives them to break and destroy all that does not personally and immediately gratify themselves.

The Communist Manifesto is a declaration of war against the rights of others

The proponents of these doctrines believe they are entitled to every right of individual sovereignty because of their own heightened and superior enlightenment. The rights of others are mere trivialities to be manipulated for a “greater good”. The new man is not someone they want or intend to become but rather what they wish to “make someone else become”. The rights they intend to deprive others of are the very rights they intend to continue using to bring themselves and keep themselves in power. The material utopia they envision is first to be taken and enjoyed by themselves and then, if there is any left after their lust and imagination has been completely satisfied, they will redistribute what is left back to the very people it was plundered from in the first place. There is power in the communistic movement, but it is the power of destruction. As a result, the power can only last as long as there is creation for it to cannibalize.

Communism and socialism alike in the end results

The Communist intends to take rights away at the point of a bayonet. The Socialist, on the other hand, has the delicate task of balancing his own lust with enough redistribution of plunder to deceive the morally immature to vote away the very same basic rights. They vote not only to give up their own rights, but also to use the police power of the state to forcibly take the rights of others. Communism and socialism are all about taking rights and making someone else responsible. The only difference between the two systems is how they intend to get to the same ultimate goal of total state control. The Communists believe in revolution and force to rob the rights. The Socialists believe in the slow and

methodical moral corruption of the people to vote away the rights and give power to enforce that taking to the centralized state.

Marx's time period was full of injustice. What he proposed to replace it with was a greater injustice. There is a Biblical woe pronounced upon he who oppresses the hireling in his wages (Malachi 3:5). When the oppressions of any injustice become institutionalized, the peace of that society will be jeopardized. Injustice is what gives communism a foothold. Marx was a bitter, angry, and covetous man. His anger was focused upon a world that would not reward his pride and selfishness except he should demean himself by actual physical labor. His own self-worship required others to worship, or at least fear him, to be tolerated. Other people were merely pawns to be exploited. As a result, Marx never had any true friends.

Total irresponsibility demonstrated

There was one time in Marx's life that it appeared he might elevate himself through a tidy inheritance. Instead of paying his bills, elevating his family, or even redistributing it to his communistic comrades, the funds were immediately squandered on travel, drinking, and putting on the aristocratic airs he so hypocritically despised. He returned to his starving family only when the funds were completely gone. Thus we see the nefarious beginnings of a great evil system. As we look at the actual behavior of those elevated to power through communism, again and again we see the same abusive behavior. This adage is stated so well by British historian, Lord Acton, "power tends to corrupt and absolute power corrupts absolutely". This is true of those seduced by the love of power.

We understand losing rights under the force of arms, but to vote one's freedoms away, even gradually, seems to be the epitome of irresponsibility and ignorance. If all actions of government and politician were given the acid test of how they stood in relation to the Constitution on one hand (the twenty responsibilities delegated to the federal government) and the ten planks of the Communist Manifesto on the other, the erosion of

rights would be immediately and completely checked. After all, isn't this what the oath of office is all about? What a crime it is that most of what modern governments do is more slanted towards socialism or communism than the individual rights and responsibilities of a free people.

Socialism as a system of plunder

Let's now look at socialism (America's immediate threat) as a system of plunder as defined by the ten planks of the Communist Manifest. Any system of plunder can be identified. Look for any time the force of government is used to transfer a right, privilege, or wealth from the person who earned it to another who did not. The power of control is extracted by the centralized government as a brokerage fee for the transaction. The irony is that once the power to plunder has been centralized and the people desensitized to a system of injustice, it is only a matter of time until that same power and force will be used against every single individual within that society. Marx said, "The last capitalist we shall hang is the one that sold us the rope". It is never a question of if, only when. The plundering always begins with a minority that can be demonized and isolated before they are subjected to the plundering. This is accurately reflected by the statement by the Rev. Martin Niemoller under Hitler's socialistic Reich,

"In Germany they came first for the Communists and I didn't speak up because I wasn't a Communist. Then they came for the Jews and I didn't speak up because I wasn't a Jew. Then they came for the trade unionists and I didn't speak up because I wasn't a trade unionist. Then they came for the Catholics and I didn't speak up because I was Protestant. Then they came for me—and by that time no one was left to speak up."¹²

¹² Niemidler Martin- A quote made frequently in public speeches during his lifetime. Simpson's Contemporary Quotations, Houghton Mifflin Co. 1988 online www.bartleby.com/63/49/5249.html

Injustices and fear perpetrated by the communists and others were part of the reason the people accepted Hitler's false promise of security and peace. Fear of losing their own power and rights conditioned the people to allow the oppression of others. A government rarely, if ever, has the strength to plunder a neighboring country without first plundering people within its own boundaries.

The complete and utter plundering of Germany's Jews by Hitler was much more about plunder than race or ideology. The taking of their lives was the final act of stealing everything else. If the German people (and the world) had been moral enough to stop the plundering early, there never would have been a Second World War. The fruits of injustice are always a loss of peace.

The first three planks of the Communist Manifesto target society's most productive. It is particularly easy to demonize the wealthy if society has accepted institutionalized systems of injustice that give unfair advantages to the wealthy. If votes can be bought, justice sold, titles of nobility granted, or artificial barriers such as education and licensing used to restrict freedom and grant privilege unequally, then this injustice invites greater injustice.

Plundering usually starts with the wealthy. You get more return on your plundering effort by completely plundering a few rich than many poorer people. It is also easier to gather a mob of the less educated, less intelligent, and less responsible to help facilitate the plundering. In communism, the hateful mob physically accomplishes the plundering. In socialism, the mob votes and uses the police power of the state to facilitate the plundering. The first plank of the Manifesto, the abolition of property, is outright theft and confiscation. The second plank, a heavy progressive graduated income tax, is not only a form of theft but perpetuates the control of the state by assuring its monopoly on capital. The wise and unselfish Founders seem to have known that this would be the evil tool with which the lovers of power were most likely to begin their plundering.

Our current tax system-not part of the plan

Not only does Article 1 Section 9 of the Constitution specifically forbid any direct tax except in proportion to the census, but in Article number 5 (the amending process), Congress was specifically forbidden to amend this section anytime prior to 1888. The 16th Amendment created Constitutional disunity. The Constitution first forbids this type of tax, and then has an amendment allowing it. This type of tax creates the illusion everyone actually works for the government. A constant vigilance is required by every citizen to do the required bookkeeping. A host of governmental overseers are employed to assure compliance. The privacy, sanctity, and sovereignty of the individual are subordinated. The tax itself becomes the enforcement tool for behavior modification and control. If a person after his departure from this life found himself still required to file a 1040 there would be little doubt which way he had gone. Nothing says "pursuit of happiness" in quite the same way as dealing with the IRS.

The limited government envisioned by the nation's founders could easily maintain itself with the tariffs collected by a few collectors and at entry ports. If a society still wanted to maintain a high level of governmental service, a national sales tax collected by the states would free the taxpayer from the oppressive burden of government intrusion, greatly reduce the collection costs, restore a degree of state's rights, and eliminate the need for the 16th Amendment.

An attack on American production

One of the biggest reasons to eliminate the IRS and personal income tax is that it really is an attack on American production. Originally, only foreign goods were taxed for the privilege of being sold in the American marketplace. The income tax, as a tax on production of American goods, raises the price of every article produced by American labor. These goods then have to compete with goods produced in other countries which

pay no American tax for the labor used to produce them. This un-level playing field is one reason there has been such a loss of American jobs. Lovers of power fight to keep the graduated income tax at all costs because the power to tax is the power to control! Control is what power is all about.

Regulation, a barrier to innovation

Probably the most expensive aspect of regulation is that it is a barrier to innovation. Innovation is the key reason that the order of Heaven is accompanied by the blessings of Heaven. There is an innovative answer to every problem that has, or will ever plague mankind. Free people think. Free people act. This is the formula for innovation. Controllers who love power have little tolerance for free thought in others. Free thought leads people to see beyond the big lies. This is why whenever communists or socialists acquire power; they purge society of free thinkers through murder, plunder, or terror.

The greatest danger of a control-based society that stifles innovation and creativity is the danger to the society itself. Often, a huge problem or difficulty may be just an inconvenience to a free society. The collective thinking, creativity, and problem solving ability of all free people produces many answers, implements those answers, and evaluates and gives priority to the most effective solutions. An example is how free people overcame the Y-2-K problem. This is far different from the limited innovation of a controlled society which may succumb to a much lesser problem. This is why so much of what occurs in these societies appears so primitive and backwards to free people. This is also why these controlled societies are so reliant upon espionage, industrial theft, and transferred wealth to prop up their diminishing economies. It is hard to fathom why there is such a drive to force us to follow the destructive lead of these faltering kingdoms, until we see that there are those who would rather rule over ruin than participate in prosperity.

Regulation, as a percentage of gross, costs small start-up businesses hundreds of times what it costs big businesses. All

knowledge necessary to comply with regulation must be acquired, usually by one person. This wastes the energy and creativity of the start-up entrepreneur. The oppressive fear of the costs of an honest, but ignorant, mistake stifles many of the blessings of innovation we could be enjoying. Even after the initial start up, cost of regulation (as a percentage of gross) costs small business an estimated five times what it costs big business. In spite of the rhetoric, regulation is the friend of big business.

Inheritance Tax—Biblically Wrong

The third plank of the Manifesto abolishes rights of inheritance (usually accomplished through an inheritance tax). Not only is this a means of plunder, but it destroys the continuity of families. If government is to be perceived as the all-providing god of the people, then an appreciation for the creating, building, and transferred love, which comes through inheritance, cannot be tolerated. As seen by the hypocritical Marx, this is only to be applied by force to other people, not practiced by himself. There is a Biblical woe (a curse from God) pronounced upon those who practice this oppression against the widow and the fatherless (Zachariah 7:10).

National Bank, not Constitutional, but is Marxist

The fifth plank of the Manifesto, a National Bank to centralize credit and issue currency, represents one of the greatest opportunities for the usurpation of power ever conceived. The control of a nation's currency comes close to financial control of the nation. There is a sacred marriage covenant between a people and its government. Government has the responsibilities of protecting the rights of the people. The people have the responsibilities of supporting their leaders. This is a wonderful relationship when covenants are kept and love and service are controlling influences. There is a Biblical description of an opposing system. John the Revelator describes the great last day's usurper and controller he calls the great whore. What

begins with an act of fornication with government ends up with the whore ruling over the kings of the Earth (Revelation Chapter 17). Imagine the confusion to a social order, the indignity suffered, and injustice, in a threesome marriage relationship consisting of a husband, wife, and a whore. Every secret or open act between a marriage partner and a whore affects the rights of the other marriage partner. This imagery is powerful and relevant.

Taxation without representation

Constitutionally, the union of government and a national bank is an illegal act. The Revolutionary War was fought over the issue of taxation without representation. As long as the government is reliant upon the people for its support and the people are secure in their rights then each has great incentive to work for the benefit of the other. When the government no longer grants representation to the people being taxed then government can pursue its own selfish interests irrespective of the rights of the people. People feel they are no longer represented even though they do not always know exactly why or how. Whenever the money supply is increased the people pay the tax of inflation. There is no representation over this tax. Looked at another way, a nation's currency is somewhat akin to stock certificates for the business conducted within that country. In any publicly traded stock issuing company, any person who could control when, and how much stock was issued, could also control the value of stock and ultimately control that company. The lovers of power know this simple truth, but go to great lengths to conceal their covert usurpation. Thomas Jefferson's writings on this subject are particularly clear and relevant on this subject.

Marxist Slavery

The sixth, seventh, eighth, and ninth planks of the manifesto also define the boundaries of slavery. Control of communication and travel, state ownership of all means of

production, obligation to work and control of where people live make the individual little more than chattel to be exploited. Personal growth and improvement, happiness and joy, accomplishment and the learning experience of failure are traded for the false security of state control.

Indoctrination of children

The tenth plank of the Marxist Manifesto is the most hateful and destructive of all because of what it does to the future. The communist will abolish all rights and take everything by force and fear, so taking children can be subordinated to the tenth plank. The Socialist, on the other hand, who works to arrive at the same ultimate goal of state control and believes in the same ten planks, sees that the tenth plank is the most important. The great evil intent is hidden by what can be perceived as a worthy goal: free education for all children in state schools.

What is the cost of free education that dethrones the loving God of Heaven and exalts man without eternal truth, religion, and morality, as the only true God? What is the cost of free education that replaces God and the order and majesty of the universe with the doctrine of chance? What is the cost of free education that debases man to the level of mere animal instincts, urges, and materialistic selfishness? What is the cost of free education that teaches rights before responsibility and justice, dependency above independence, and peace and control, above freedom and liberty? What is the cost of free education that isn't really free after all?

If responsibility to teach a nation's children is transferred from the parents to the state, then every other responsibility and right are in danger of following. The wicked genius of National Socialism (NAZI) in Germany knew this. Hitler stated:

“When an opponent declares, ‘I will not come over to your side, I calmly say, ‘Your child belongs to us already...What are you? You will pass on. Your descendants, however, now stand in the new camp. In a

short time they will know nothing else but this new community.” And on May 1, 1937, he declared, “This new Reich will give its youth to no one, but will itself take youth and give to youth its own education and its own upbringing.”¹³

The lovers of power who have aligned themselves with the socialistic or communistic movement or its principles know that power over the children will eventually translate to power over the adults of a society. A generation is not too long to wait.

Great Teachers slow the tide

In America, the trend has been greatly slowed by a number of great members of our society who are motivated by the power of love and have chosen teaching (one of the most honorable professions) as a career. These valiant teachers are handicapped in many ways from teaching what is most valuable and dear to them, but what they are speaks so loudly that many youth get the message.

These great teachers could do so much more for our youth under a system with freedom and liberty to teach what is of most worth, but what they do under the oppression of money and state control is commendable. Imagine teaching our history from the words of the great men and women who lived it, who sacrificed to build a better world, and who invariably saw the hand of God in the events unfolding before them. Imagine teaching science in light of the great order of the universe instead of having to bend reality to see chance in everything. Imagine teaching social science in light of freedom and liberty, independence and peace, responsibility and justice that has made America great, instead of the socialistic and humanistic concepts that have failed to produce greatness anywhere.

¹³ William L. Shirer, *The Rise and Fall of the Third Reich*, Simon and Schuster, New York 1960 pg. 249

Education should be seen as an opportunity

Imagine teaching children who realize education is a privilege. Children who know their parents love them enough to take responsibility and the attending rights to see their children taught the very way they themselves would want to be taught. Children are smart enough to know that a privilege is something that is optional and valuable. If you have to use force (the law) to make someone accept something, then it must not really be that valuable. This is like politicians telling adults about the “privilege” of paying exorbitant taxes so responsibilities and rights can be taken away from them. This is also the reason for the high burn-out among public school teachers. More pay is hardly just compensation for the thankless job of being the front line of state control. Private school teachers, employed by responsible parents, typically earn less but report higher job satisfaction. They accomplish more statistically with their children than do their public school counterparts. There is also a tremendous financial burden for some parents to pay double when they are taxed to support public education and paying additionally to educate their own. The immediate and eternal rewards to themselves and children however may be incalculable.

The only way to regain the rights and blessing of educating our children is to demand the return of the responsibilities. It is not just to seek a right without the responsibility. There are great blessings, rights, and parental privileges that cannot be transferred to others. Neither should the responsibilities be transferred. Nowhere else is the power of love so greatly manifested as in the art of teaching. We can hardly afford the loss and costs associated with allowing teaching to be controlled by those who are motivated by the love of power.

THE BILL OF RIGHTS- MOTIVATED BY LOVE

Are we wise enough to realize our love for our fellow men must translate into a respect for their individual sovereignty? We are justified in expecting and requiring the protection of our

own individual rights and sovereignty only if we treat others the same way. No greater manifestation of love for God, ourselves, and others, exists than this. Once this pretext is lost, then any excuse for the “need” for more government will do.

The real differences between governments are not the ideological differences between the various “isms” but difference between guaranteed individual sovereignty, protected by the law of limited governments, or the loss of individual sovereignty under unlimited government. True, there may be tremendous differences in the amount of oppression or freedom allowed by a tyrant or a just king. The point is that it all boils down to generosity or restriction based on whims, and not law. Each loss of responsibility and rights becomes a spring board for the next usurpation. This process can occur rapidly, as in Nazi Germany or a communistic take-over, or may take considerably longer as is occurring in America’s socialist welfare state.

Only love, coupled with understanding, has power to reverse this process. Each of the rights guaranteed within the Bill of Rights is a gift from God. God trusts His children with great power and great responsibility. The weak and shallow assume the answer to the misuse of power is to keep power from the people. The great and gracious know power and responsibility are necessary parts of growth and progression. The answer is to teach, love, and lift others, while strictly requiring accountability for every power, right, or responsibility. From a young age and upward everyone should learn if you abuse a power or right, you lose that power or right. This should form the underlying strategy of our entire court system. Tying rights with the direct responsibility makes sense. For instance, a shoplifter could lose the privilege of going into stores without identifying himself to the owner and asking permission to enter. This learning process is more efficient and beneficial to the individual and society than limiting the power and punishing the potential.

As long as people prefer the promises of state control to the truth of freedom, they will continue to forge the chains of their own slavery. The early chains of slavery are ignorance and

selfishness. These are followed by dependency and control, which lead to fear and oppression. To expect a society raised in ignorance and selfishness to remain free, is to expect that which never has been and never can be.

The Bill of Rights is a restriction on government, not a granting of rights by government

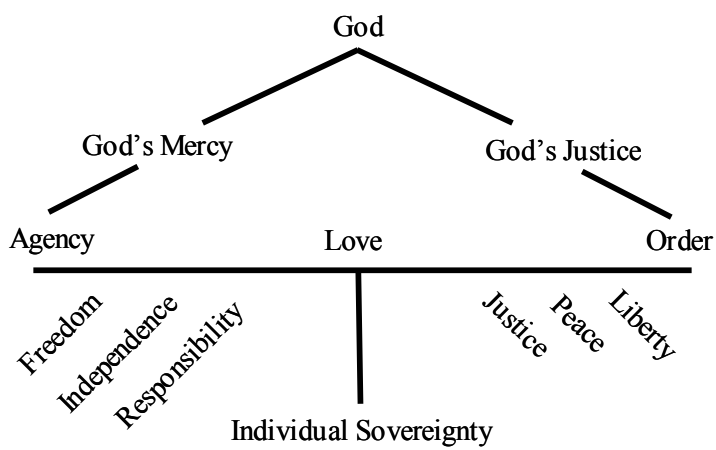
The original draft of the Constitution did not contain the Bill of Rights. The Founders were well schooled in the principles of natural law and did not want to make any pretext that somehow they or any government had the power to grant rights. They knew that if it was ever accepted that the government had the power to grant rights then certainly the same government would also have the power to limit rights. The Constitution merely transferred from the people about twenty very limited powers to the government. No authority was given to infringe upon any of the rights enumerated within the Bill of Rights. It was felt that if rights were granted within the Constitution, the government could begin, by interpretation, to limit those rights. Also, any rights or powers not granted to the individual by the government could then be assumed the domain of the federal government. Their fears have proven to be justified. On the other hand, one Constitutional delegate, Col. Mason of Virginia, stated that he would rather cut off a hand than accept a Constitution without a Bill of Rights.

In many ways, the Bill of Rights has proven to be invaluable as the last bastion of defense for individual sovereignty. A satisfactory solution was found in the wording, "Congress shall make no law..." thus making the Bill of Rights a restriction upon government, rather than a granting of rights by the government. Under natural law and the principles of justice, it is wrong for any individual to take any of the rights enumerated in the bill of rights from any other person. If the individual is not justified in this taking, how can he possibly delegate that power to the government? The answer is that it cannot be given; only stolen.

The lovers of power will go to great lengths to exploit or create the circumstances to justify the assumptions of power they covet. For this reason eternal vigilance is part of the price of liberty. The Bill of Rights is a declaration of individual sovereignty and independence. It is the antitheses of the Marxist planks of the manifesto. Every Marxist or dictatorial usurpation must correspondingly infringe upon one or more of the articles of the Bill of Rights, or with the basic rights of life, liberty, and property that the Constitution was meant to protect.

Love central to establishing Individual Sovereignty and The Kingdom of God on Earth

From the model of the Heavenly ideals of order and agency we used earlier, we see that the power of love is the central feature in the establishment of the order of Heaven on Earth. The laws of justice are balanced by love with the responsibility of the individual. The independence of the individual is balanced by love with the peace of society. The freedom of the individual is balanced by love with the liberty of society. The love of others is balanced by the love of self. This is manifested in individual sovereignty and the protection of individual sovereignty in others.



CONCEPT SUMMARY

Individual sovereignty is protected by using rights of self-protection and delegated powers (Delegated power of protection is the definition of government) of self protection. Correct government must have a foundation of justice and the power to protect from injustice. It takes unity and organization to check those whose love of power motivates them to take the rights, responsibilities, and individual sovereignty of others. The power of love is what secures and reestablishes individual sovereignty.

The fourth principle of just representation is the unleashing and promotion of the power of love and the recognition and protection from its opposite, the love of power.

**Replace Every Politician with a Statesman/Judge
To**

SAVE AMERICA

Anciently, in times of righteousness, the Lord led His people through political leaders called judges. The honor was not in the person temporarily sitting upon the judgment seat but rather with the judgment seat itself, which belongs to the Great Jehovah. The role of the judge was not to make laws, but rather to bring reconciliation between the people and God's law. Our return to righteousness will be preceded by the restoration of our judges (political leaders) as at the first. This entails a change of heart in those we call to serve and in the people who issue the call. (Isaiah 1:26) This is the time of political restitution.

CONCEPT NUMBER FIVE THE LAW

“And it is easier for heaven and earth to pass than one tittle of the law to fall.”

-Luke 16:17

Our Republic was built upon the foundation of the eternal principles found in God’s laws. The restoration of our Republic will come as slowly or as quickly as we return to that foundation. The laws of God are eternal. When we honor God’s laws, we honor Him. When we ignore God’s laws, we lose the blessings of liberty, peace, and justice.

There has probably never been a greater or more concise treatment of the principles of eternal law vs. the very same socialist-communist ideas and plans that plague us today than the short book, *The Law*, written by Frederic Bastiat in June of 1850. Bastiat’s prophetic words not only warned the French people of the impending downfall of their once great nation if they continued the course and adopted the complete socialism sweeping their nation, but he also warned the people of America of the two central issues of the upcoming civil war.

Bastiat’s, *The Law*

“There is no country in the world where the law is kept more within its proper domain: the protection of every person’s liberty and property. As a consequence of this, there appears to be no country in the world where the social order rests on a firmer foundation. But even in the United States, there are two issues--and only two--that have always endangered the public peace.

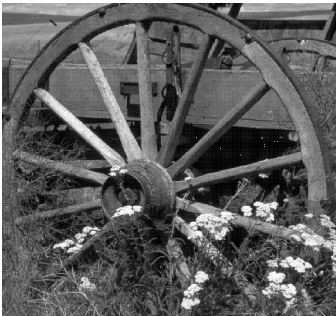
“What are these two issues? They are slavery and tariffs. These are the only two issues where, contrary to the general spirit of the Republic of the United States, law has assumed the character of a plunderer.

“Slavery is a violation, by law, of liberty. The protective

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CONCEPT SUMMARY

Our understanding of the law begins with recognition of the eternal and unchanging nature of God's law. Laws are threatened by man's pride that exalts himself to status of law maker or degenerates him to the level of a mob. In order for the law to be established we must first recognize the eternal nature of the law. Responsibility to the law must flow from the people upward, while accountability to the law is required from the government downward. Principle number five, just representation, teaches the government of a Republic is based upon the great eternal laws.



The Lesson of the Wagon Wheel-A Model for the Ideal Republic

A wagon wheel was said to be true only if all its parts were aligned and working with each other. Each part had to be in place and functioning properly for the burden to be carried. For our model, let's examine each individual component.

First, we see that the entire structure is held in place by a iron rim called the tire. This iron represents correct principles. Correct principles must encircle the entire structure and be unified fast and true. Like the process for discovering, smelting, refining, and working the iron into the proper shape, if we have

to rediscover each truth and process, a lifetime may not be sufficient to create a working model. Learning from the past and seeking the will of the Master Wheelwright, we benefit instantly.

Second, individual pieces of wood are interlocked, forming a joined circle. Interestingly, these pieces are called fellows. In our model, they represent us. We are all fellows, brothers and sisters, children of the same God. We are interlocked through a sense of belonging, participation, and desire to live in a just, free, equitable society.

Third, are the spokes. These symbolize representation. Each smaller republic- individual, family, and combined families, should have representation going toward the central hub. Not only should there be responsibility going in and accountability coming out, but ideally, reciprocal teaching and mentoring. This sharing of ideas brings us all towards unity.

Fourth, is a central hub representing central government. The central government's purpose is stated very well in the Preamble to our Constitution. The central hub (government) is also held tightly in place by steel bands, supported by spokes, fellows and tire. The hub bands function in a similar way to the iron tire already mentioned. The government must also be held in place by correct principles to function correctly.

Fifth, is the iron axle. The axle represents laws. The axle is made up of the same metal as the rim, or, the correct principles. If an axle is to function without a tremendous amount of friction, it must be aligned with every other component of the wheel. The laws must be few in number and restricted to only the essentials that insure justice, peace, and a respect liberty. Fewer laws make less the friction. Of the first responsibilities of our "Restored Judges" will be to eliminate all laws which are not in harmony with correct principles, the fellows of society, their chosen representatives, the correct purpose of the central government, and the eternal principles of "true law". If we learn the lesson of the wagon wheel model, we may expect great peace and prosperity for our people. [Ideas as taught to author by wagon builder –American student, John Pratt]

CONCEPT NUMBER SIX WORK AND GLORY

“But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.”

-James 1:25

There is a work necessary to precede glory. The spiritual revival of America precedes the revival of American strength and ideals. The heart of this revival is the restoration of the Republic based upon justice and responsibility, peace and independence, liberty and freedom. The spirit that moves this work is the spirit of God, our Father. Organization and a spirit of volunteerism can get the people back into politics and return the government back to the people.

The laws of our great Republic were, and are yet going to be based upon God’s laws. The glory of what America may become is hardly to be imagined. This glory was conceived in the hearts of pilgrim refugees fleeing into the wilderness with hope of establishing the Kingdom of God on Earth.

This glory was born in 1776 in the blood and labor of an independent nation. It grew as America grew with work and labor of pioneers expanding the borders physically, economically, technologically, spiritually, intellectually, and morally. It matured to stand as the strongest and most able nation on Earth. Part of America died spiritually when we forsook the God of Heaven for the modern gods of socialism and humanism, greed and indulgence, dependency and control, injustice and materialism. America can be spiritually born again in the fiery baptism of repentance, and given the wings of eagles to soar to new and even greater heights.

The Independence Movement begins in the hearts of our people and changes the very soul of our country. The sickness in the head will find its strongest medicine in that remedy which first heals its heart. You are the heart. Healing begins with you.

CONCEPT SUMMARY

The organization of the Independence Movement is based upon individual strength, family strength, neighborhood strength, community strength, state strength, and national strength. These are the fortified defense bastions of a free society. The restoration of our Republic is the glory sought. The sixth principle of just representation is work. If we are to receive God's glory, it must be preceded by doing God's work. The work ahead is to restore our Republic. We must overcome party politics, special interests, mob democracy, and money power, to reestablish freedom and liberty in America.

“To this end we pledge our lives, our fortunes, and our sacred honor.”

So help us, God.

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You have now completed an overview of the book the Restoration of our Republic by author Farley Anderson. We invite you to purchase the entire text and to share copies (available at great volume discounts) with all who might be a help in making these concepts into our political reality. This can and will happen if you and I together do our part.

[1] Mark A Beliles, Stephen K. McDowell, *America's Providential History* Charlottesville VA, Providence Foundation 1989 pg 133

[2] Ibid P. 148

[3] Thomas Payne, *American Crisis*, December 1776

[4] In addition to *America's Providential History* (noted above) another favorite book to introduce an inspirational view of American history is *Our Heritage of Freedom*, by D.P.Stoker and B.E. Clegg , 1998 Idaho Falls, Idaho

[5] Balint Vazsonyi, *America's Thirty Years War*, Regnery Publishing, Inc. Washington DC 1998 pg. 49-50.

[6] W. Cleon Skousen, *The Naked Communist*, Salt Lake City, Utah Reviewer 1958 pg. 350

[7] Niemdler Martin- A quote made frequently in public speeches during his lifetime. Simpson's Contemporary Quotations, Houghton Mifflin Co. 1988 online www.bartleby.com/63/49/5249.html

[8] William L. Shirer, *The Rise and Fall of the Third Reich*, Simon and Schuster, New York 1960 pg. 249